

NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

TUESDAY, MAY 9, 2017 7:00 PM

AGENDA

- I. Call Meeting to Order
- II. Review/Accept Minutes of April 11, 2017 Regular Meeting and April 18, 2017 Special Meeting
- III. Citizen Comment
- IV. Selectmen's Reports
- V. Appointments to Boards and Commissions
- VI. Executive Session: Real Estate Acquisition Status, Contracts
- VII. Budget

Ted Shafer First Selectman