

## NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

## TUESDAY, MAY 24, 2016 8:00 PM (Moved from 7 PM)

## **AGENDA**

- I. Call Meeting to Order
- II. Review/Accept Minutes of April 28, 2016 Special Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. Resolutions Streetscape Grant Application
- VI. Selectmen's Reports
- VII. Budget 2016-2017
- VIII. Executive Session Litigation: MDC, Real Estate Acquisition Status, Contracts: Library Construction Project

Ted Shafer First Selectman