



## **Town of Burlington**

### **NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL**

**TUESDAY, JANUARY 26, 2016  
7:00 PM**

### **AGENDA**

- I. Call Meeting to Order
- II. Review/Accept Minutes of January 12, 2016 Regular Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. Library Construction Project Status
- VI. Selectmen's Reports
- VII. Executive Session – Litigation – Bristol Water Company,  
Contracts – MDC, and Real Estate Acquisition Status

Ted Shafer  
First Selectman