

## **Town of Burlington**

#### NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

#### TUESDAY, JUNE 28, 2016 7:00 PM

### AGENDA

- I. Call Meeting to Order
- II. Review/Accept Minutes of June 14, 2016 Regular Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. Selectmen's Reports
- VI. Commission on Senior Citizens Tax Abatement
- VII. BVFD
- VIII. Tax Collector Tax Exempt Properties
- IX. Executive Session Personnel: AFSME and NAGE Agreements and Real Estate Acquisition Status

Ted Shafer First Selectman



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2016-5-24 BOS AGDA