

NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

TUESDAY, FEBRUARY 23, 2016 7:00 PM

AGENDA

- I. Call Meeting to Order
- II. Review/Accept Minutes of February 9, 2016 Regular Meeting and February 18, 2016 Special Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. Selectmen's Reports
- VI. Budget 2016-2017
- VII. Executive Session Litigation Bristol Water Company, Real Estate Acquisition Status

Ted Shafer First Selectman