



## **Town of Burlington**

### **NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL**

**TUESDAY, JUNE 14, 2016  
7:00 PM**

### **AGENDA**

- I. Call Meeting to Order
- II. Review/Accept Minutes of May 24, 2016 Regular Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. Selectmen's Reports
- VI. Budget 2016-2017
- VII. Executive Session – Litigation: MDC, Real Estate Acquisition Status,  
Contracts: Library Construction Project

Ted Shafer  
First Selectman