



## Town of Burlington

### **NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL**

**TUESDAY, DECEMBER 8, 2015  
(IMMEDIATELY FOLLOWING SPECIAL TOWN MEETING)**

### **AGENDA**

- I. Call Meeting to Order
- II. Citizen Comment
- III. Appointments to Boards and Commissions
  - a. Deputy Fire Marshal
- VI. Executive Session: Real Estate Acquisition Status, Litigation Status:  
Angela's Way and Personnel: Building and Finance Department,  
Contracts: Trash Hauling/Recycling
- VII. Adjourn

Ted Shafer  
First Selectman