

## NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

## TUESDAY, NOVEMBER 10, 2015 7:00 PM

## **AGENDA**

- I. Call Meeting to Order
- II. Review/Accept Minutes of October 27, 2015 Regular Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. Right to Farm Discussion
- VI. Selectmen's Reports
- VII. 2016 BOS Calendar
- V. Executive Session: Real Estate Acquisition Status, Contract: Bristol Burlington Health District, Litigation Status: Angela's Way and Personnel: Building Department
- VI Adjourn

Ted Shafer First Selectman