



Town of Burlington

NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

**TUESDAY, OCTOBER 27, 2015
7:00 PM**

AGENDA

- I. Call Meeting to Order
- II. Review/Accept Minutes of October 13, 2015 Regular Meeting
- III. Citizen Comment
- IV. Appointments to Boards and Commissions
- V. Emergency Management and Homeland Security Grant Resolution
- VI. Selectmen's Reports
- V. Executive Session: Real Estate Acquisition Status, Contract: Bristol
Burlington Health District, Litigation Status: Angela's Way and Personnel:
Building Department
- VI Adjourn

Ted Shafer
First Selectman