



Town of Burlington

**NOTICE OF MEETING
BOARD OF SELECTMEN
TOWN HALL**

**TUESDAY, SEPTEMBER 8, 2015
7:00 PM**

- I. Call Meeting to Order
- II. Review/Accept Minutes of Aug 25, 2015 Regular Meeting
- III. Citizen Comment
- IV. Appointments To Boards and Commissions
 - Marketing Committee
- V. Selectmen's Reports
- VI. Executive Session – Litigation : Angela's Way, Real Estate Acquisition Status, Contracts: Bristol Burlington Health District.

Ted Shafer
First Selectman