



Town of Burlington

NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

**TUESDAY, JUNE 23, 2015
7:00 PM**

- I. Call Meeting to Order
- II. Review/Accept Minutes of June 9, 2015 Regular Meeting
- III. Citizen Comment
- IV. Appointments to Boards/Commissions
- V. Marketing Ad Hoc Committee
- VI. Selectmen's Reports
- VII. Executive Session – Litigation : Angela's Way, Real Estate Acquisition Status, Personnel: Boards and Commissions, Contracts: State Police, Suburban Sanitation, Lake Garda Fire Department, Town Hall Bargaining Agreement

Ted Shafer
First Selectman