



## **Town of Burlington**

### **NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL**

**TUESDAY, MAY 26, 2015  
7:00 PM**

- I. Call Meeting to Order
- II. Review/Accept Minutes of May 12, 2015 Regular Meeting
- III. Citizen Comment
- IV. Appointments to Boards/Commissions
- V. Car Tax
- VI. Annual Town Budget Meeting
- VII. Selectmen's Reports
- VIII. Executive Session – Litigation – Angela's Way, Real Estate Acquisition Status

Ted Shafer  
First Selectman