

## NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

## TUESDAY, JANUARY 27, 2015 7:00 PM

- I. Call Meeting to Order
- II. Review/Accept Minutes of January 13, 2015 Regular Meeting
- III. Citizen Comment
- IV. Appointments to Boards/Commissions
- V. 2015-16 Budget
- VI. Bonding/Referendum
- VII. Selectmen's Reports
- VIII. Executive Session Status Litigation Angela's Way and FOIA, Real Estate Acquisition Status, Personnel Boards and Commissions, Contract –Torrington Water Company and Consultants

Ted Shafer First Selectman