



## Town of Burlington

### NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL

**TUESDAY, DECEMBER 13, 2016  
7:00 PM**

#### **AGENDA**

- I. Call Meeting to Order
- II. Review/Accept Minutes of November 22, 2016 Regular Meeting and December 1, 2016 Special Meeting
- III. Annex Project
- IV. Road Acceptance - Westledge
- V. Region 10 Civics Class Presentations
- VI. Citizen Comment
- VII. Appointments to Boards and Commissions
- VIII. Ordinances Update
- IX. Selectmen's Reports
- X. Executive Session – Contracts: Library Project, Real Estate Acquisition Status, Personnel: NAGE Bargaining Unit Contract Negotiations

Ted Shafer  
First Selectman