



## Town of Burlington

### **NOTICE OF MEETING BOARD OF SELECTMEN TOWN HALL**

**TUESDAY, MAY 12, 2015  
7:00 PM**

- I. Call Meeting to Order
- II. Review/Accept Minutes of April 28, 2015 Regular Meeting
- III. Citizen Comment
- IV. Appointments to Boards/Commissions
- V. Resolution for Lake Garda Fire Station
- VI. BVFD Cell Tower
- VII. Budget Status
- VIII. Selectmen's Reports
- IX. Executive Session – Litigation – Angela's Way, Personnel – Police Department, Real Estate Acquisition Status

Ted Shafer  
First Selectman